

**CAŁOROCZNY PLAN PRZEJŚĆ**

**Szkoła:** Brażowa Szkoła I Stopnia  
**Zawód:** Mechanik pojazdów samochodowych  
**Symbol cyfrowy:** 723103  
**Program:** 723103/BSI/ZS2/P/106/25  
**Rok szkolny:** 2026/2027  
**Klasa:** 1BP

**Ilość godzin:** **Przedmiot** **Kwalifikacja:** MOT.05

|   |                                                                 |
|---|-----------------------------------------------------------------|
| 5 | Obsługa i naprawa podzespołów i zespołów pojazdów samochodowych |
|   |                                                                 |
|   |                                                                 |

**Zajęcia praktyczne**

| Dni tygodnia | Grupa | Tygodnie       |   |   |   |   |   |   |   |                |   |    |    |    |    |    |    |                |    |    |    |    |    |    |    |                |    |    |    |    |    |    |    |                |    |    |    |    |    |    |  |               |
|--------------|-------|----------------|---|---|---|---|---|---|---|----------------|---|----|----|----|----|----|----|----------------|----|----|----|----|----|----|----|----------------|----|----|----|----|----|----|----|----------------|----|----|----|----|----|----|--|---------------|
|              |       | od 01.09.2026  |   |   |   |   |   |   |   | od 02.11.2026  |   |    |    |    |    |    |    | od 21.12.2026  |    |    |    |    |    |    |    | od 08.03.2027  |    |    |    |    |    |    |    | od 03.05.2027  |    |    |    |    |    |    |  |               |
|              |       | do 01.11.2026  |   |   |   |   |   |   |   | do 20.12.2026  |   |    |    |    |    |    |    | do 07.03.2027  |    |    |    |    |    |    |    | do 02.05.2027  |    |    |    |    |    |    |    | do 25.06.2027  |    |    |    |    |    |    |  |               |
|              |       | 0 do 8         |   |   |   |   |   |   |   | 9 do 15        |   |    |    |    |    |    |    | 15 do 23       |    |    |    |    |    |    |    | 24 do 30       |    |    |    |    |    |    |    | 31 do 38       |    |    |    |    |    |    |  |               |
|              |       | 0              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8              | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16             | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24             | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32             | 33 | 34 | 35 | 36 | 37 | 38 |  |               |
|              | I     | OR             |   |   |   |   |   |   |   | ŁM             |   |    |    |    |    |    |    | POM (D. Janik) |    |    |    |    |    |    |    | RT             |    |    |    |    |    |    |    | OM             |    |    |    |    |    |    |  | OM (G. Dudek) |
|              | II    | OM             |   |   |   |   |   |   |   | OR             |   |    |    |    |    |    |    | ŁM             |    |    |    |    |    |    |    | POM (D. Janik) |    |    |    |    |    |    |    | RT             |    |    |    |    |    |    |  |               |
|              | III   | RT             |   |   |   |   |   |   |   | OM             |   |    |    |    |    |    |    | OR             |    |    |    |    |    |    |    | ŁM             |    |    |    |    |    |    |    | POM (O. Karch) |    |    |    |    |    |    |  |               |
|              | IV    | POM (D. Janik) |   |   |   |   |   |   |   | RT             |   |    |    |    |    |    |    | OM             |    |    |    |    |    |    |    | OR             |    |    |    |    |    |    |    | ŁM             |    |    |    |    |    |    |  |               |
|              | V     | ŁM             |   |   |   |   |   |   |   | POM (O. Karch) |   |    |    |    |    |    |    | RT             |    |    |    |    |    |    |    | OM             |    |    |    |    |    |    |    | OR             |    |    |    |    |    |    |  |               |

**Opiekun warsztatowy: Bogdan Makuchowski**

**Dzień tygodnia: Czwartek**

|                           |            |                                   |
|---------------------------|------------|-----------------------------------|
| <b>B. Makuchowski</b>     | <b>OR</b>  | Obróbka ręczna                    |
| <b>K. Bogudziński</b>     | <b>OM</b>  | Obróbka mechaniczna i specjalna   |
| <b>D. Janik/ O. Karch</b> | <b>POM</b> | Pomiary warsztatowe i elektryczne |
| <b>M. Borowska</b>        | <b>RT</b>  | Rysunek techniczny                |
| <b>L. Kaszowski</b>       | <b>ŁM</b>  | Łączenie materiałów               |